



- NOTES:**
- 1.) CONTRACTOR SHALL CONDUCT A SOFT DIG TO VERIFY HORIZONTAL AND VERTICAL LOCATION OF ALL UTILITIES PRIOR TO CONSTRUCTION. IF DISCREPANCY IS FOUND THEN CONTRACTOR SHALL STOP WORK AND NOTIFY ENGINEER IMMEDIATELY.
  - 2.) CONTRACTOR TO COORDINATE WITH THE JEA INSPECTOR, TOMMY JONES @ 759-6041, 48 HOURS PRIOR TO ANY POSSIBLE SERVICE INTERRUPTIONS.
  - 3.) FIRE HYDRANT ASSEMBLY LOCATION IS APPROXIMATE. FIRE HYDRANT WILL CONNECT TO THE EXISTING 8" WATER MAIN SERVING THE ADJACENT CREDIT UNION. EXACT LOCATION OF THE FIRE HYDRANT WILL BE DETERMINED UPON SURVEYED LOCATION OF WATER MAIN.
  - 4.) ANY EXISTING SERVICES THAT ARE TO BE ABANDONED SHALL BE ABANDONED PER JEA STANDARDS.
  - 5.) ALL BACK FLOW PREVENTERS SHALL RECEIVE APPROPRIATE FREEZE PROTECTION - SEE WATER AND SEWER DETAIL SHEET NO. 21.
  - 6.) REFER TO MECHANICAL FLOOR PLAN SHEET M1.1 FOR SERVICE AND CONNECTION INFORMATION. CONNECTION TO THE EX. GAS MAIN ON THE WESTERN SIDE OF FOURAKER ROAD WILL BE DESIGNED AND PROVIDED BY THE LOCAL PROVIDER - TECO GAS. THE DESIGN WILL NOT BE COMPLETED UNTIL SERVICE IS REQUESTED AND ALL NECESSARY PAPER WORK HAS BEEN COMPLETED. FOR ADDITIONAL INFORMATION CONTACT BRIAN DUFFE AT (904)759-9774 WITH TECO GAS.
  - 7.) WALGREENS OWNED AND MAINTAINED BACKFLOW PREVENTORS SHALL RECEIVE A SECURE AND LOCKABLE HOUSING.

**CAUTION:**  
CONTRACTOR TO USE EXTREME CAUTION WHEN CONSTRUCTING PROPOSED UTILITY CONNECTIONS IN VICINITY OF EXISTING GAS MAIN ALONG THE REAR OF THE PROPERTY. CONTRACTOR TO LOCATE GAS MAIN VERTICALLY AND HORIZONTALLY PRIOR TO CONSTRUCTION AND REPORT ANY DISCREPANCIES TO ENGINEER OF RECORD.

|                       |            |                                   |
|-----------------------|------------|-----------------------------------|
| Professional Engineer | Initials   |                                   |
| REVISIONS             | Date       | Description                       |
| 4                     | 02/05/2010 | Per Walgreens Review Comments     |
| 3                     | 11/16/2009 | Increased Water Service Size      |
| 2                     | 09/05/2009 | Shifted Water Service Connections |
| 1                     | 03/20/2009 | Per COJ Comments                  |

**UTILITY PLAN**

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DO NOT SCALE THIS DRAWING - DIMENSIONS AND NOTES TAKE PREFERENCE

|                               |        |
|-------------------------------|--------|
| Scale:                        | 1"=30' |
| Project Manager:              | DGT    |
| Designer:                     | AA     |
| Drawn by:                     | AA     |
| Certificate of Authorization: | 7298   |
| Key Map                       |        |

|              |               |
|--------------|---------------|
| Project No.: | 08140.07      |
| Date:        | November 2008 |
| Sheet No.:   | C4.1          |