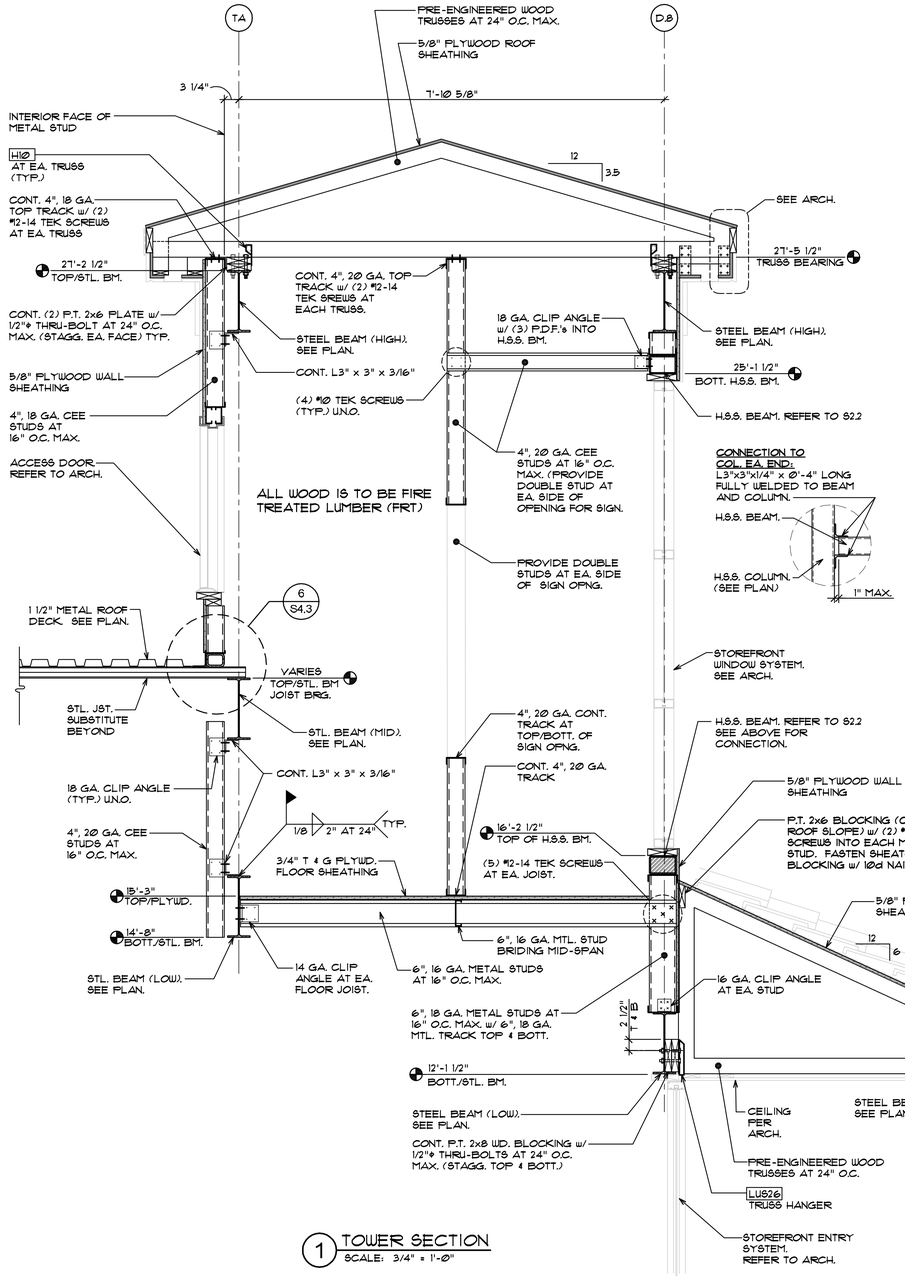


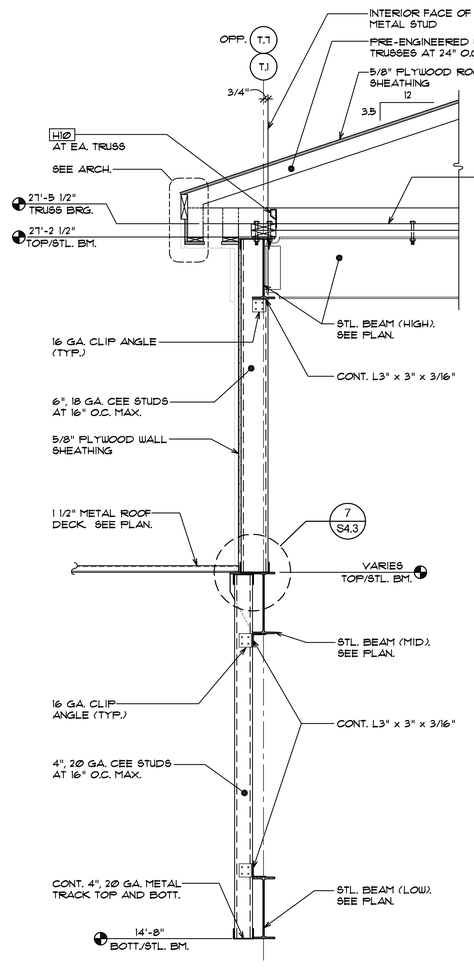
1 TOWER SECTION
SCALE: 3/4" = 1'-0"

METAL STUD FASTENING NOTES:
(UNLESS NOTED OTHERWISE)

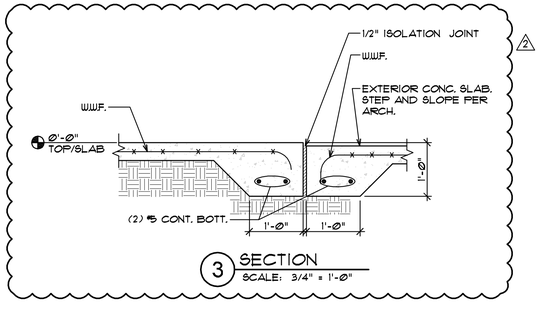
1. METAL STUDS AND/OR CLIP ANGLES SHALL BE CONNECTED TO STRUCTURAL STEEL WITH (4) Ø.145"ø RAMSET POWDER DRIVEN FASTENERS.
2. METAL STUDS AND/OR CLIP ANGLES SHALL BE CONNECTED TO METAL STUDS WITH MINIMUM (4) #10 TEK SCREWS.
3. CONTINUOUS METAL STUD TRACKS SHALL BE CONNECTED TO STRUCTURAL STEEL WITH (2) Ø.145"ø RAMSET POWDER DRIVEN FASTENERS AT 16" O.C. MAXIMUM.
4. CONTINUOUS TRACKS SHALL BE FASTENED TO CONCRETE AND/OR MASONRY WITH (1) 1/4"ø x 1 3/4" TAPCON FASTENERS AT 16" O.C. MAXIMUM. CLIP ANGLES SHALL BE FASTENED TO CONCRETE/MASONRY WITH (2) 1/4"ø x 1 3/4" TAPCON FASTENERS.
5. CONNECT PLYWOOD SHEATHING TO METAL STUDS WITH #10 TEK SCREWS AT 6" O.C. AT PANEL EDGES AND AT 12" O.C. AT INTERIOR SUPPORTS.
6. AS REQUIRED, THE CONTRACTOR SHALL PROVIDE CLIP ANGLES FOR ALL METAL STUDS SO PROPER ALIGNMENT CAN BE ATTAINED. CLIP ANGLES SHALL MEET OR EXCEED THE STUD GAGE. SEE FASTENING REQUIREMENTS ABOVE.

GENERAL NOTES:

1. COORDINATE ALL DIMENSIONS WITH ARCHITECTURAL DRAWINGS.
2. COORDINATE WALL SHEATHING REQUIREMENTS WITH ARCHITECTURAL DRAWINGS.
3. THE LIGHT GAGE METAL STUD FRAMING SHOWN ON THE DRAWINGS ARE FOR ESTIMATING PURPOSES ONLY. MEMBER SIZE, CONFIGURATION, DETAILS AND CONNECTIONS ARE THE RESPONSIBILITY OF THE CONTRACTOR'S METAL FRAMING ENGINEER. REFER TO STRUCTURAL SPECIFICATION SHEET FOR MORE INFORMATION.



2 TOWER SECTION
SCALE: 3/4" = 1'-0"



3 SECTION
SCALE: 3/4" = 1'-0"

FWH Architects, Inc.
3336 Grand Blvd. Suite 102
Holiday, Florida 34690
Ph. 727. 815. 3336
Fax 727. 815. 3337

PROJECT TYPE

DRAWINGS/SPECIFICATIONS BY:
☐ WALGREENS' CONSULTANT
■ LANDLORD'S CONSULTANT

CONSTRUCTION WORK BY: (UNLESS NOTED OTHERWISE)
☐ WALGREENS' CONTRACTOR
■ LANDLORD'S CONTRACTOR (TURNKEY CONSTRUCTION)

STORE		BUILDING	
NEW.....	■	NEW.....	■
REMODELING...	☐	EXISTING.....	☐
RELOCATION...	☐	NEW SHELL ONLY	☐
OTHER.....	☐		

ACG PROFESSIONAL ENGINEERING, INC.
19427 Melody Fair Place · Lutz, FL · 33558
Ph: 813.926.0568 Fx: 813.926.0562
Alan C. Guenther, P.E. #53308 / C.A. #26815

NO.	DATE	DESCRIPTION
2	02.05.10	REVISED PER WGS 1ST REVIEW COMMENTS

REVISIONS

CERTIFICATION AND SEAL

I HEREBY CERTIFY THAT THIS PLAN AND SPECIFICATION HAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED ARCHITECT OR ENGINEER UNDER THE LAWS OF THE STATE OF FLORIDA AS SIGNIFIED BY MY HAND AND SEAL.

ALAN C. GUENTHER, P.E.
FL. P.E. NO. 53308

PROJECT NAME
STORE #13450
SWC OF FOURAKER & NORMANDY
JACKSONVILLE, FLORIDA

DRAWING TITLE
WALL SECTIONS

DATE: 11.24.09	WALGREENS STORE NO. 13450	DRAWING NO. **S3.1**
DRAWN BY: MAK	SCALE: AS NOTED	
REVIEWED BY: ACG	RELEASED TO CONSTRUCTION	FWH PROJECT NO. 0913

D:\ACGPT\ ACGPT Projects\W\WWY2\Walgreens_Jacksonville (13450)\CAD\Structural\2010_0201 - REVS\S3-sections_REV2.dwg Feb 05, 2010 - 1:48pm