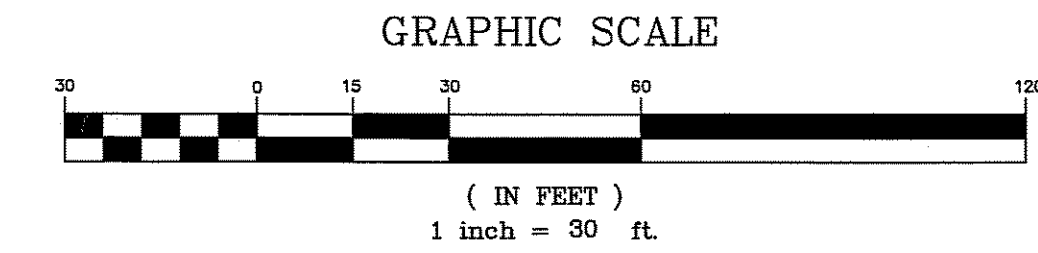




ACCESS TRACT E
(TO SAWGRASS MILLS MALL)
a.k.a. PINK FLAMINGO LANE
PLAT BOOK 137, PAGE 13
PINK FLAMINGO LANE



LEGEND:

- STAMPED CONCRETE SIDEWALK (LONDON SLATE)
- STAMPED CONCRETE SIDEWALK (TRUNCATED DOME)
- PROPOSED CONCRETE, NON-STAMPED
- PROPOSED HEAVY-DUTY ASPHALT PAVEMENT
- PROPOSED LIGHT-DUTY ASPHALT PAVEMENT
- LIMITS OF ASPHALT OVERLAY
- EXISTING SPOT ELEVATIONS
- PROPOSED SPOT ELEVATION (T.O.C.) (E.O.P.)
- EXISTING CONTOUR
- PROPOSED CONTOUR
- FDOT ALFA-NUMERIC REFERENCE NUMBER FOR PUBLIC SIDEWALK RAMP

NOTES:

1. ELEVATIONS SHOWN BASED ON NGVD 1929 VERTICAL DATUM (RELATIVE TO BROWARD COUNTY BM #3253) PER TOPOGRAPHIC SURVEY PREPARED BY ISLAND SURVEYING AND MAPPING.
2. ACCORDING TO THE NATIONAL FLOOD INSURANCE RATE MAP OF BROWARD COUNTY, COMMUNITY PANEL NO. 12011C0195F, DATED 8/18/1992, THIS PROPERTY LIES IN FLOOD ZONE "AH", ELEVATION 8.0.
3. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING F.D.E.P. PERMIT FOR ANY DEWATERING OPERATIONS.
4. OWNER IS REQUIRED TO PROVIDE NOTICE OF INTENT IN ACCORDANCE WITH CRITERIA SET FORTH IN N.P.D.E.S. PERMIT 48 HOURS PRIOR TO BEGINNING CONSTRUCTION. SEE SHEET C4 FOR ADDITIONAL INFORMATION.
5. CONTRACTOR SHALL SOD ALL AREAS IN RIGHT-OF-WAY DISTURBED BY CONSTRUCTION.
6. ALL CONSTRUCTION METHODS AND MATERIALS WITHIN BROWARD COUNTY RIGHT-OF-WAY SHALL COMPLY WITH THE F.D.O.T. 2006 EDITIONS OF THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION.
7. ALL MAINTENANCE OF TRAFFIC SHALL BE IN ACCORDANCE WITH THE 600 SERIES INDEXES OF THE DESIGN STANDARDS.
8. ALL GEOTECHNICAL REPORTS ARE TO BE A PART OF THESE PLANS. THE CONTRACTOR SHALL OBTAIN ANY AND ALL REPORTS, INCLUDING ARDAMAN AND ASSOCIATES, INC. REPORT NO. 06-2121 AND CONSTRUCT ACCORDING TO THE RECOMMENDATIONS SET FORTH IN SAID REPORT(S). ANY CONFLICT BETWEEN GEOTECHNICAL REPORTS AND ENGINEERING DRAWINGS SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER PRIOR TO COMMENCEMENT OF CONSTRUCTION.
9. ACCORDING TO GEOTECHNICAL REPORT BY ARDAMAN AND ASSOCIATES, INC. REPORT NO. 06-2121, THERE ARE AREAS THAT WILL NEED OVEREXCAVATION IN ORDER TO REMOVE UNSUITABLE MATERIALS. CONTRACTOR SHALL PROPERLY REMOVE AND DISPOSE OF THE UNSUITABLE MATERIALS. STRUCTURAL BACKFILL AND FILL SHALL BE PLACED AND COMPACTED IN ACCORDANCE WITH REPORT RECOMMENDATIONS.
10. PRIOR TO FINAL INSPECTION, CONTRACTOR SHALL PROVIDE THE CITY OF SUNRISE ENGINEERING DEPARTMENT A CERTIFIED AS-BUILT SURVEY INDICATING GRADE ELEVATIONS OF TOP OF BASE MATERIAL AND TOP OF PAVING.
11. APPROVAL OF THIS PLAN DOES NOT CONSTITUTE A PERMIT FOR CONSTRUCTION IN RIGHT-OF-WAY. A PERMIT FOR CONSTRUCTION MUST BE OBTAINED FROM THE BROWARD COUNTY ENGINEERING DIVISION PRIOR TO COMMENCING ANY CONSTRUCTION IN THE PUBLIC RIGHT-OF-WAY.
12. DUMPSTER ENCLOSURE STRUCTURES SHALL BE PERMITTED SEPARATELY THROUGH THE CITY OF SUNRISE BUILDING DEPARTMENT.

CITY OF SUNRISE
PLANNING & DEVELOPMENT DEPT.
FINAL PLANS
APPROVED FOR INSTALLATION
EXCEPT AS NOTED
DATE: JUN 9 @ 2007
ADDITIONAL REQUIREMENTS PRIOR TO CONSTRUCTION:
• PRE-CONSTRUCTION MEETING WITH CITY
• PERMITS FROM APPLICABLE REGULATORY AUTHORITIES AND THE CITY
COMPLETE SET OF APPROVED PLANS MUST BE ON WORK SITE AT ALL TIMES.

IMPERVIOUS DATA:

| | |
|------------------|---------------------------------|
| PERVIOUS AREA: | 52,394 S.F. (0.120 AC.) (31.1%) |
| IMPERVIOUS AREA: | 75,523 S.F. (1.739 AC.) (44.9%) |
| LAKE AREA: | 40,353 S.F. (0.926 AC.) (24.0%) |
| TOTAL SITE AREA: | 168,270 S.F. (3.863 AC.) (100%) |

| REVISIONS | BY |
|----------------------|-----|
| △ CITY ENG. COMMENTS | CKS |
| | |
| | |
| | |
| | |

DRMP
ENGINEERS - SURVEYORS - PLANNERS - SCIENTISTS
1505 East Colonial Drive - Orlando, Florida 32803
Phone: 407.896.0594 Fax: 407.896.4836
Florida Certificate of Authorization No. 2648

Dyer, Riddle, Mills, & Precourt, Inc.
WARNING: IF THIS BAR DOES NOT SAY DRMP, THIS DOCUMENT IS NOT TO SCALE.
JUN 07 2007
JOHN B. KELLY, P.E.
FLORIDA P.E. #41011

ABC LIQUORS, INC.
8889 S. ORANGE AVE. - ORLANDO, FLA. 32824
ABC FINE WINE & SPIRITS STORE #50
SAWGRASS MILLS, NORTH FLAMINGO ROAD, SUNRISE, FLORIDA

PAVING AND GRADING PLAN

| | |
|----------|-------------|
| DRAWN: | CKS |
| CHECKED: | JCK |
| DATE: | OCT. 2006 |
| SCALE: | 1" = 30' |
| JOB No: | 05-0344.000 |
| SHEET: | C6 |

VF-0394.000_ABC_Store_Sawgrass_Mills_Plan_LDP/Design/05_00_PAVE.dwg, 4/10/2007 9:00:06 AM, csmth

05_00_PAVE.dwg