



**ELECTRICAL CHILLER PLANT LAYOUT**

SCALE: 1/4"=1'-0"

- ELECTRICAL NOTES:**
- ① \* LIGHTING FIXTURE: REFER TO FUTURE SCHEDULE TYPE AND WATTAGE (TYP)
  - ② FAN COOL. UNIT: PROVIDE 30/2/20 AF DISCONNECT SWITCH: 2#12, #12EG IN 3/4"C.
  - ③ STUB OUT TO CORRESPONDING DEVICE IN SWITCH/TRANSFORMER YARD.

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Signature: \_\_\_\_\_  
 Date: \_\_\_\_\_

REVISION	COMMENTS

**UNIVERSITY OF SOUTH FLORIDA  
 SOUTH EAST CHILLER PLANT  
 BR-590 COMPONENT #6**

12225 USF MAPLE DRIVE  
 TAMPA, FLORIDA 33620

DRAWING TITLE :  
**PARTIAL ELECTRICAL CHILLER  
 PLANT LAYOUT - FUTURE**

Drawing Progress: 100% CONSTRUCTION DOCUMENTS

FILE NAME: 081106\_E-4-5.DWG  
 DATE: 03-31-2009  
 PLOT SIZE: AS NOTED  
 CADD'D BY: SM  
 DESIGNED BY: SCC  
 CHECKED BY: TSH

PROJECT NO.  
 081106

SHEET NO.